NAME, ADDRESS & TELEPHONE NUMBER OF ATTORNEY(S) FOR, OR, PLAINTIFF OR DEFENDANT IF PLAINTIFF OR DEFENDANT IS PROPER

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ATTORNEYS FOR: General Motors Corporation

## UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA

DENISE MILLER

V.

Plaintiff(s),

Plaintiff(s),

CASE NUMBER

08 CV 0665 J AJB

CERTIFICATION AND NOTICE
OF INTERESTED PARTIES
(Local Rule 7.1-1)

## TO: THE COURT AND ALL PARTIES APPEARING OF RECORD:

The undersigned, counsel of record for General Motors Corporation

(or party appearing in pro per), certifies that the following listed party (or parties) has (have) a direct, pecuniary interest in the outcome of this case. These representations are made to enable the Court to evaluate possible disqualification or recusal. (Use additional sheet if necessary.)

## **PARTY**

## CONNECTION

(List the names of all such parties and identify their connection and interest.)

Denise Miller Plaintiff

General Motors Corporation Defendant

5/17/28 Date Sign

David N. Ruben

Attorney of record for or party appearing in pro per

1 PROOF OF SERVICE 2 I am employed in the County of Los Angeles and my business address is 1875 Century Park East, Suite 1050, Los Angeles, California 90067. I am over the age of 18 years and I am not a party to this action. I am readily familiar with the practices of RUBEN & SJOLANDER for the collection and processing of correspondence for mailing with the United States Postal Service. Such correspondence is deposited with the United States Postal Service the same day in the ordinary course of business. 3 4 5 On May /3, 2008, I served the foregoing document(s), bearing the title(s) **DEFENDANT**, **GENERAL MOTORS CORPORATION'S**, **NOTICE OF INTERESTED PARTIES** on the interested parties in the action as follows: 6 7 by placing [] the original [X] a true copy thereof enclosed in a sealed envelope 8 Xaddressed as follows: 9 Michael E. Lindsey, Esq. LAW OFFICES OF MICHAEL E. LINDSEY 10 4455 Morena Boulevard, Suite 207 San Diego, California 92117 Ph: (858) 270-7000; Fx: (858) 270-7710 11 12 Martin W. Anderson, Esq. ANDERSON LAW FIRM 2070 North Tustin Avenue Santa Ana, California 92705 Ph: (714) 516-2700; Fx: (714) 532-4700 13 14 e-mail: martin@andersonlaw.net 15 16 X(BY EFILE SERVICE) The above document was served on the interested party named above by electronic means via Efile. 17 (State) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 18 19 (**Federal**) I declare under penalty of perjury that I am employed by a member of the Bar of this Court, at whose direction this service is made. X 20 Executed on May <u>/</u>3, 2008, at Los Angeles, California. 21 22 Incia Handring
TRICIA FLANSBURG 23 24

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